

AGENDA
Regular Public Meeting
Planning Board
City of Garfield

Thursday, November 30, 2023, at 7:00 PM
Council Chambers, Second Floor, City Hall

(This meeting shall be preceded by an open public work session at 6:30 PM on the same date and at the same place)

A. OPENING OF MEETING

1. Call to Order by the Chairwoman
2. Chairwoman's opening statement in respect to compliance with the Open Public Meetings Act:

Notice of the time, date and place of this meeting has been provided at least 48 hours in advance (1) by publication in The Record and The Herald News on December 22, 2022; (2) by posting of the Notice of meeting on the Community Bulletin Board at City Hall and (3) by filing a copy of the Notice with the City Clerk.

3. Salute to the Flag and Pledge of Allegiance
4. Roll Call
5. Resolutions
 - a) Resolution memorializing approval of application for Preliminary & Final Site Plan Approval with relief for deviations regarding Block 24.01, Lots 5.01, 8 & 10, commonly known as 67, 69, 73 & 77 Passaic Street, Garfield.
 - b) Resolution authorizing the Board Secretary to publish the Requests For Qualifications for the Board Professionals for the year 2024.
 - c) Resolution establishing and authorizing the meeting dates for the calendar year 2024.

B. OLD BUSINESS

NONE.

C. NEW BUSINESS

1. Hearing on whether to adopt the Study conducted by DMR Architects examining whether the property known as Block 31.02, Lots 35 & 37, as shown on the Official Tax Map of the City of Garfield, more commonly known as 89 & 97 Midland Avenue, should be determined to be an area in need of redevelopment, specifically a Non-Condemnation Redevelopment area pursuant to the Local Redevelopment and Housing Law N.J.S.A. 40A:12A-1, et seq.

D. INFORMATION AND PROPOSALS

E. OTHER ADMINISTRATIVE MATTERS

Approval of Minutes of Regular Meeting of September 28, 2023.
Correspondence
Payment of Bills

F. PUBLIC COMMENT SESSION

G. CLOSED SESSION PURSUANT TO NJSA 10:4 -12

H. ADJOURNMENT

**FORMAL ACTION MAY BE TAKEN ON ANY OF THESE MATTERS AND ON ANY OTHER
MATTERS PROPERLY BROUGHT BEFORE THE BOARD**