



# City of Garfield

111 OUTWATER LANE  
GARFIELD, NEW JERSEY 07026-2694  
[www.garfieldnj.org](http://www.garfieldnj.org)



**ANDREW J. PAVLICA**  
RMC • CMC • MMC  
CITY CLERK / DEPUTY CITY MANAGER

CITY HALL  
TELEPHONE: (973) 340-2001  
FAX: (973) 340-5183

November 22, 2019

## N O T I C E

The following is the proposed agenda of the Work Session of the City Council to be held Tuesday, November 26, 2019 at **6:00 PM** in the Conference Room in City Hall:

1. City Council endorsement of Community Development Grant Application requests:
  - a. Garfield YMCA
  - b. Garfield Boys & Girls Club
2. Police Lieutenant Michael Marsh regarding Resident Parking and Handicap Parking Permits
3. 2020 Census
4. Report of the City Manager
5. Reports of the Cabinet and City Council
6. Resolutions
7. Bills and Claims
8. Ordinances
9. Executive Session (Closed to the Public)

The Regular Meeting of the City Council will be held Tuesday, November 26, 2019 **8:00 PM** in the Council Chamber in City Hall, immediately after the conclusion of the Work Session.

### **FORMAL ACTION WILL BE TAKEN DURING THE REGULAR MEETING**

Andrew J. Pavlica  
CITY CLERK

AJP:md

c: City Manager  
Mayor and Council  
ICFO  
City Attorney  
City Auditor  
City Engineer  
Police Chief  
DPW Superintendent  
Water Superintendent  
Recreation Director  
Fire Official  
Fire Chief

Patricia Gallagher  
Shane Sudol

OEM Mike Marsh  
Special Counsel John J. Lavin  
The Record  
Herald News  
Community News  
Bulletin Boards (2)