



# City of Garfield

111 OUTWATER LANE  
GARFIELD, NEW JERSEY 07026-2694  
[www.garfieldnj.org](http://www.garfieldnj.org)



**ANDREW J. PAVLICA**  
RMC • CMC • MMC  
CITY CLERK / DEPUTY CITY MANAGER

CITY HALL  
TELEPHONE: (973) 340-2001  
FAX: (973) 340-5183

May 3, 2018

## N O T I C E

The following is the proposed agenda of the Special Meeting of the City Council to be held **Tuesday, May 8, 2018 at 6:30PM** in the Conference Room in City Hall:

1. Adoption of the 2018 Municipal Budget
2. Meeting with School Officials and Board of Education Members concerning cuts in the 2018-2019 School Board Budget defeated at the Polls on April 17, 2018
3. Resolutions
4. Bills and Claims
5. Ordinances
6. Executive Session (Closed to the Public)

### **FORMAL ACTION WILL BE TAKEN AT THIS SPECIAL MEETING**

Andrew J. Pavlica  
CITY CLERK

AJP:md

c: City Manager  
Mayor and Council  
ICFO  
City Auditor  
City Attorney  
City Engineer  
Special Labor Counsel  
Police Chief  
DPW Supt.  
Water Supt.  
Fire Official  
Fire Chief

Nicholas Perrapato  
Edward Izbicki  
Board Members

The Record  
Herald News  
Community News  
Bulletin Boards (2)

