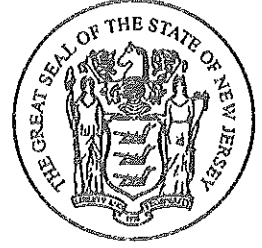


City of Garfield

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ANDREW J. PAVLICA
RMC • CMC • MMC
CITY CLERK / DEPUTY CITY MANAGER

CITY HALL
TELEPHONE: (973) 340-2001
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March 30, 2016

N O T I C E

The following is the proposed agenda of the Special Meeting of the City Council to be held Monday, April 4, 2016 at 12:00 NOON in the Conference Room in City Hall:

1. Water System Master Plan
2. Report of the City Manager
3. Reports of the Cabinet and City Council
4. Resolutions
5. Ordinances
6. Executive Session (Closed to the Public)

FORMAL ACTION MAY BE TAKEN DURING THE SPECIAL MEETING

Andrew J. Pavlica
CITY CLERK
AJP: dr

c: City Manager
Mayor and Council
ICFO
City Auditor
City Attorney John J. Bruno Jr., Esq.
City Engineer
Police Chief
DPW Superintendent
Water Superintendent
Recreation Director
Fire Official
Fire Chief
OEM Mike Marsh
Special Counsel John J. Lavin, Esq.

The Record
Herald - News
Community News
Our Town
WGHT Radio
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