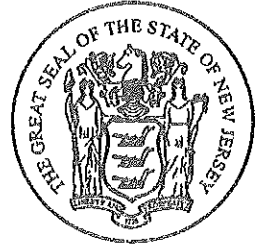


City of Garfield

111 OUTWATER LANE
GARFIELD, NEW JERSEY 07026-2694
www.garfieldnj.org



ANDREW J. PAVLICA
RMC • CMC • MMC
CITY CLERK / DEPUTY CITY MANAGER

CITY HALL
TELEPHONE: (973) 340-2001
FAX: (973) 340-5183

March 3, 2016

N O T I C E

The following is the proposed agenda of the Work Session of the City Council to be held Tuesday, March 8, 2016 at 6:00PM in the Conference Room in City Hall:

1. Report of the City Manager
2. Reports of the Cabinet and City Council
3. Resolutions
4. Bills and Claims
5. Ordinances
6. Executive Session (Closed to the Public)

The Regular Meeting of the City Council will be held Tuesday, March 8, 2016 at 8:00 PM in the Council Chamber in City Hall, immediately after the conclusion of the Work Session.

FORMAL ACTION WILL BE TAKEN DURING THE REGULAR MEETING

Andrew J. Pavlica
CITY CLERK
AJP: dr
c: City Manager
Mayor and Council
ICFO
City Auditor
City Attorney John J. Bruno Jr., Esq.
City Engineer
Police Chief
DPW Superintendent
Water Superintendent
Recreation Director
Fire Official
Fire Chief
OEM Mike Marsh
Special Counsel John J. Lavin, Esq.

The Record
Herald News
Community News
Bulletin Boards (2)

