

March 5, 2015

N O T I C E

The following is the proposed agenda of the Work Session of the City Council to be held Tuesday, March 10, 2015 at 6:00 PM in the Conference Room in City Hall:

1. GASP Anti Smoking Group
2. Animal Control Officer
3. Report of the City Manager
4. Reports of the Cabinet and City Council
5. Resolutions
6. Bills and Claims
7. Ordinances
8. Executive Session (Closed to the Public)

The Regular Meeting of the City Council will be held Tuesday, March 10, 2015 at 8:00 PM in the Council Chamber in City Hall, immediately after the conclusion of the Work Session.

FORMAL ACTION WILL BE TAKEN DURING THE REGULAR MEETING

Andrew J. Pavlica

CITY CLERK

AJP: dr

c: City Manager

Mayor and Council

ICFO

City Auditor

City Attorney John J. Bruno Jr., Esq.

City Engineer

Police Chief

DPW Superintendent

Water Superintendent

Recreation Director

Fire Official

Fire Chief

OEM Mike Marsh

Special Counsel John J. Lavin, Esq.

James Erwin

Karen Blumenfeld, Esq.

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